

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MMB Docket No. **1671-0299**

J & J Reference: **DEP5257USNP**

Application of: **Bihary et al.**

Serial No. **10/814,557**

Filed: **March 31, 2004**

For: **Suction Insertor**

Confirmation No.: **7432**

Group Art Unit: **3775**

Examiner: **Michael T. Schaper**

I hereby certify that this correspondence is being
transmitted via the Electronic Filing System (EFS)
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James D. Wood

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Signature

June 2, 2010

Date of Signature

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action dated March 2, 2010, please amend the above-
identified application as follows:

Amendments to the Claims begin on page 2 of this paper; and

Remarks/Arguments begin on page 9 of this paper.